## MATTER FOR ADVERTISEMENT (For Employment News)

#### National Institute of Mental Health Rehabilitation, Sehore

Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India.

NH-46, Bhopal Indore Highway, Sherpur, Sehore, Madhya Pradesh – 466001 Website: https://nimhr.ac.in, Phone: 0756-2223960, Email: nimhrsehore@gmail.com

### **Employment Notice 05/2024**

Applications are invited for Group A posts of National Institute of Mental Health Rehabilitation (NIMHR), Sehore, Madhya Pradesh, an autonomous body under the administrative control of Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment (MSJ&E), Government of India. The details for post of NIMHR are as under:

| Sr.<br>No. | Post & Pay<br>Level of 7<br>CPC   | Age Limit  | Mode of<br>recruitment  | No. of<br>posts/<br>category as<br>per roaster | Qualifications  |  |  |  |
|------------|---|--|---|--|---|--|--|--|
| 1          | Assistant<br>Professor<br>(Psychiatric<br>Nursing) –<br>Level 11<br>(Rs. 67700<br>– 208700) | In case of<br>Direct<br>Recruitment<br>-40 Years                         | Direct<br>Recruitment<br>failing by<br>which by<br>Deputation | In case of<br>Direct<br>Recruitment<br>-UR     | For Direct Recruitment:<br>(A) Essential<br>Ph.D/ D.Sc in Psychiatric Nursing<br>from a recognized University/<br>Institution<br>(B) Experience<br>03 years teaching and/ or research<br>experience in the discipline/ Subject<br>concerned after obtaining doctorated<br>degree. |  |  |  |
|            |   | In case of<br>Deputation<br>-Maximum<br>age limit<br>will be 56<br>years |   | In case of<br>Deputation<br>-Not<br>applicable | For Deputation:<br>Officers under Central / State<br>Government/ Universities /<br>Recognized Research<br>Institute/Autonomous/ Statutory<br>Organization/ Public Sector<br>Undertaking   |  |  |  |
|            |   |  |   |  | (i) Holding an analogous post on regular basis <b>or</b>  |  |  |  |
|            |   |  |   |  | <ul> <li>(ii) Five years regular service in the<br/>grade of Lecturer in Psychiatric<br/>Nursing or Equivalent in Pay<br/>Level 10 or in equivalent grade.</li> </ul>   |  |  |  |

Deputation will be initially for a period of 3 years and thereafter extendable, after review performance on yearly basis, as per rules of GOI governing deputation time to time (Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department shall not ordinarily exceed five years).

#### **GENERAL TERMS & CONDITIONS:**

A. The applicant must be a citizen of India

- **B.** The candidates selected will be governed by the provisions of the New Pension scheme introduced by the Government of India w.e.f. 01.01.2004.
- **c.** The applicants serving in Government/Public Sector Undertakings /Autonomous Bodies must send their application THROUGH PROPER CHANNEL.

- **D.** The envelope containing the application should be superscribed as Application for the post of '\_\_\_\_\_\_'. Also the post applied for should be clearly mentioned in the application form in the space provided and should also clearly indicate the Institute/Centre for which application is being submitted. Applications that are received without such indication are liable to be rejected.
- E. The filled in applications, in the prescribed format, along with the self-attested copies of certificates in support of educational qualifications, experience, caste, disability etc., must reach the Director, National Institute of Mental Health Rehabilitation, Sehore, NH-46, Bhopal Indore Highway, Sherpur, Sehore, Madhya Pradesh – 466001 within 45 days from the date of publishing in employment news. Applications received late/incomplete or not in prescribed format will not be considered.
- **F.** The applicants applying on deputation basis shall forward their application along with last five years ACRs/APARs integrity certificate and vigilance certificate should reach through proper channel (wherever applicable). Deputation will be governed as per rules of deputation as amended from time to time.
- **G.** The candidates should possess valid RCI/MCI, etc. registration (If applicable) as on the last date of receipt of application.
- **H.** Mere possessing the EQ will not entail any candidate a right to be considered eligible for the post. The final list of candidates called for interview/written test is based on the short listing of candidates by a duly constituted Screening Committee. Only short-listed candidates will be communicated and no interim correspondence will be entertained.
- I. Relaxation in upper age limit is applicable as per the norms of GOI to SC/ST/OBC/ PH/Ex-Servicemen/employees already working in Central Government Departments. The cutoff date for determining eligibility of age will be as on the last date of submission of applications.
- J. Demand Draft (non-refundable) of Rs.500/- drawn on any Nationalized Bank in favour of NIMHR, Sehore should be submitted along with the application. No fee is prescribed for candidates belonging to SC/ST/Women/PH/category. Separate application should be submitted for each post. The candidate should clearly mention their name & post applied for on the back side of DD. The applications not accompanied by the required DD or the applications that are received without specifying the post applied for, will not be considered.
- **k.** The Institute reserves right to accept or reject the application without assigning any reasons. Canvassing in any manner will disqualify from the selection process.
- **L**. All educational/professional/technical qualifications should be from a recognized Board/University.
- **M.** The relevant experience requirement specified should be the experience acquired after obtaining the minimum educational qualifications required for the post.
- N. The selection procedure for Group 'A' posts will be as per NIMHR norms.
- **o**. The pay and allowances etc. are admissible as per rules applicable to central autonomous body under DEPwD, MSJE, Govt. of India.
- **P.** Any updates, modifications, corrigendum, addendum, etc. to this employment notice shall be published only on the website of the institute.

**Director**, NIMHR

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|---------|---|-------------------------|------------------------------------|-----|-----|--------|----|---|
| 16.     | Do you h<br>NIMHR                                 | ave any                 | relatives in                       |     |     |        |    |   |
| 17.     | Innovativ<br>Developm<br>undertake                | ental                   | and<br>works                       |     |     |        |    |   |
| 18.     | Details of published research<br>articles, if any |                         |                                    |     |     |        |    |   |
| 19.     | Significant Achievements                          |                         |                                    |     |     |        |    |   |
|         | Why you<br>suitable fo<br>applied fo<br>within or | or the po<br>or (Detail | st you have                        |     |     |        |    |   |
| Sigr    | nature of t                                       | he Applie               | cant                               |     |     |        |    |   |
| Dat     | e:  |                         |                                    |     |     |        |    |   |

Place:

# राष्ट्रीय मानसिक स्वास्थ्य पुनर्वास संस्थान, सीहोर National Institute of Mental Health Rehabilitation, Sehore

दिव्यांगजन संशक्तिकरण विभाग, सामाजिक न्याय और अधिकारिता मंत्रालय, भारत सरकार

Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India.

NH-46 भोपाल इंदौर हाईवे, शेरपुर, सीहोर, मध्य प्रदेश 466001 -

NH-46, Bhopal Indore Highway, Sherpur, Sehore, Madhya Pradesh - 466001

वेबसाइट / Website: https://nimhr.ac.in, फोन/ Phone: 0756-2223960, ईमेल/ Email: dy.registrar@nimhr.ac.in

#### **Application Format for Group A Posts** Paste self Employment Notification No. Application No. attested Application for the post of Direct Applying on recruitment basis candidate /Deputation basis Application Fee details DD No. Date Amount Bank

passport size photograph of

| 1.  | Name of the applicant (in  |                  |      |  |             |                       |                        |   |                                |
|-----|--|------------------|------|--|-------------|-----------------------|------------------------|---|--------------------------------|
|     | capital letters)   |                  |      |  |             | -                     |                        |   |                                |
| 2.  | Father / Husband Name  | and the strength |      |  |             | in the second         |                        | <u></u>                                 |                                |
| 3.  | Date of Birth  |                  |      |  | 1.230.231.5 |                       |                        |   |                                |
| 4.  | Gender   |                  | 1    |  |             | a lines               |                        | 1.1.1.1.1.1.1.1                         |                                |
| 5.  | Nationality  |                  |      |  |             |                       |                        |   |                                |
| 6.  | Religion   |                  |      |  |             |                       |                        | 1.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |                                |
| 7.  | Category   |                  |      |  |             |                       | Server Ser             |   |                                |
| 8.  | Are you PWD  |                  |      |  |             |                       |                        | J.                                      | Sec. Sec. Sec.                 |
| 9.  | Present Postal Address   |                  |      | S. Strand Stra   |             |                       |                        |   |                                |
| 10. | Contact No.  |                  |      |  |             | 12.12                 |                        |   |                                |
| 11. | E Mail ID  |                  |      |  |             |                       |                        |   |                                |
| 12. | Permanent Address  |                  |      |  |             |                       |                        |   |                                |
| 13. | Educational/Technical<br>Qualifications (from 10th or<br>equivalent and onwards)                   |                  |      | e of the<br>ool/College/<br>ersity                               | Division    | Percentag<br>of Marks | 0                      | e Year o<br>Passing                     | Subjects<br>Taken              |
|     | 1.2  |                  |      |  |             |                       |                        |   |                                |
|     |  |                  |      |  |             |                       |                        |   |                                |
| 14. | Details of Experiences:  | 1 000 11010      |      | Salary<br>Drawn<br>(Pay Band + 0<br>mentioned in<br>Govt. Organi |             | of tl<br>nization     | heDuration<br>With dat | Nature<br>es of duties                  |                                |
|     |  |                  |      |  |             |                       |                        |   |                                |
|     |  |                  |      |  |             |                       |                        |   |                                |
|     |  |                  |      |  |             |                       |                        |   |                                |
|     |  |                  |      |  | 110-1-1-1   |                       |                        |   |                                |
| 15. | Particulars of places (with per<br>during the preceding five year<br>more than one year after atta | s. In case of    | stay | abroad, part   | iculars o   | f all pl              | for more<br>laces whe  | than one ye<br>ere you hav              | ear at a time<br>e resided for |

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