

DEFENCE RESEARCH & DEVELOPMENT ORGANISATION CENTRE FOR FIRE, EXPLOSIVE AND ENVIRONMENT SAFETY MINISTRY OF DEFENCE

BRIG. S. K. MAZUMDAR MARG TIMARPUR: DELHI-110054

WALK-IN-INTERVIEW FOR THE POSITION OF RESEARCH ASSOCIATE (RA) & JUNIOR RESEARCH FELLOW (JRF)

The interested and eligible candidates are invited for walk-in-interview for the following positions on dates indicated against each at DROMI, Brig. S. K. Mazumdar Marg, Timarpur, Delhi-110054, near this Centre.-

| Sr. No. | Type of Fellowship | Educational Qualifications | Number of Fellow ship | Age | Stipend | Date of interview | |
|------------|--|---|-----------------------------|--|----------------------|-------------------|--|
| 01. | Research Associate (Chemistry) | Essential: Ph.D in Chemistry. | 02 | Maximum 35 years (relaxable by 5 years for SC/ST & 3 years for OBC | Rs.67,000/- + HRA | | |
| 02 | Junior Research Fellow (Chemistry) | Essential: M.Sc. Chemistry with NET/GATE qualification. | 03 | Maximum 28 years (relaxable by 5 years for SC/ST & 3 years for OBC | Rs.37,000/- + HRA | 14/10/2024 | |
| 03 | Junior Research Fellow (Mechanical Engg.) Essential: Graduate Degree in Mechanical Engineering (B.E./B.Tech) in First Division with NET/GATE qualification | | 01 | Maximum 28 years (relaxable by 5 years for SC/ST & 3 years for OBC | Rs.37,000/- + HRA | 15/10/2024 | |
| 04 | Junior Research Fellow (Bio-Chemical Engg./ Bio Tech) Bio Tech) Essential: Graduate Degree in Bio- Chemical Engineering /Bio Engg. (B.E./B.Tech) in First Division with NET/GATE qualification | | 01 | Maximum 28 years (relaxable by 5 years for SC/ST & 3 years for OBC | Rs.37,000/- + HRA | 15/10/2024 | |

- An application duly filled as **per Appendix 'A'** with attested copies of Mark sheets/Certificates, Caste Certificate, Experience certificates, publications if any should be brought at the time of Walk-in-interview along-with a recent passport size photograph, duly affixed on the right top corner of the **Appendix 'A'**. Candidates working in Govt./Public Sector Undertakings/Autonomous Bodies should bring **'NO OBJECTION CERTIFICATF'** at the time of interview.
- 2. Relaxation in age for SC/ST/OBC as per govt. rules will be permissible.
- 3. The positions are purely temporary. The offer of Fellowship will not confer any right for absorption/ regular appointment in DRDO.
- 4. Candidates appearing for walk-in-interview are required to report at Centre for Fire, Explosive & Environment Safety, Brig. S. K. Mazumdar Marg, Timarpur, Delhi-110054 at 0900 hours.
- 5. Candidates should bring all certificates/testimonials in original at the time of interview.
- 6. No TA/DA will be paid for attending the interview/joining.
- 7. No Govt. accommodation would be provided by the organization to the selected candidates.

Note:- DROMI is located near this centre between Mall Road and Khalsa College (off Ring Road), Near Delhi Vishwavidyalaya Metro Station (North Campus).



CENTRE FOR FIRE, EXPLOSIVE AND ENVIRONMENT SAFETY BRIG. S. K. MAZUMDAR MARG, TIMARPUR: DELHI-110054

APPLICATION FORM

| Adve | ertise | ment No | | | date | ed | • | | | |
|--------|--|---------------------------------|----------------------|----------------------------|--|---------------------|---|-------------------|--------------|--|
| 1 | Fellowship Applied for | | | 1 | RA/JRF | (|) | | | |
| 2 | Na | Name in full (IN BLOCK LETTERS) | | | | | | | | |
| 3. | Father/Husband's Name | | | | | : Affix a recent | | | | |
| 4 | Date of Birth & Present Age | | | | : | passport si | | | | |
| 5. | Address for Correspondence | | | | | | | | Photograph | |
| 6. | Permanent Address (with proof) | | | | : | | | | | |
| 7. | Mo | bile No. | | | : | | | L | | |
| 8. | E-mail | | | | | | | | | |
| 9. | WI | nether GE | N/SC/ST/OBC | | | | | | | |
| 10. | Whether Indian Postal Order attached If yes give the details | | | | | Yes/No NodatedRs | | | | |
| 11. | WI | nether NE | T/GATE Qualified | d t | : | | | | | |
| 12. | ΕC | UCATION | NAL QUALIFICAT | TION:- | | | | | | |
| Sr. | Sr. No. Qualification Institu | | | Institution/ University | | Year of Passing | Maximum Marks | Marks obtained | Percentage % | |
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| 13. | Ex | perience (| Attach Copy of th | ne same | ∋):- | | 16 18 | | | |
| Pos | t Hel | d | Name of the Employer | | Period | | Nature of work | Salary | Remarks | |
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| 14. | An | other info | ormation:- | | | | | | | |
| 15. | | | he particulars giv | en abo | ve are co | rrect. | | | | |
| 10. | , 00 | , | . | | | | Signature. | | •••••• | |
| | | | | | | | Name | | | |
| | Address | | | | | | | | | |
| Date:- | Date: | | | | | | | | | |
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