

**RESEARCH & DEVELOPMENT ESTABLISHMENT (ENGINEERS)**

**KALAS, ALANDI ROAD, PUNE - 411 015**

**ADVT. NO. 03/2024**

Applications are invited from Graduate/Technician candidates in the prescribed format within 15 days from the date of publication of this advt. for the following trades :-

<b>Sr No.</b>	<b>Category of Apprentices &amp; Stipend</b>	<b>Education Qualification</b>	<b>No. of post</b>	<b>Period of apprenticeship</b>
01	Graduate Apprentice (Library Science) Stipend- ₹ 9,000/-	Graduate in any discipline(preferably B.Sc.,B.C.S) followed by degree in Library Science	04	One year
02	Technician Apprentice (Computer Engg. or Computer Science) Stipend- ₹ 8,000/-	Three years Diploma in Computer Engg. or Computer Science with knowledge of Computer Hardware.	02	One year

2. The apprenticeship is likely to commence by Aug 2024

**Age Limit :** Minimum age limit 18 years and there is no upper age limit.

**NOTE:-** If the gap between date of passing and date of joining the apprenticeship training is less than one year, the candidate has to sign declaration after joining the apprenticeship training that (a) he did not have training or job experience for one year or more (b) He did not undergo apprenticeship training at any place under the Apprenticeship Act, 1961. And if the gap is more than one year and less than 03 years a court affidavit has to be furnished on stamp paper duly signed Magistrate/Notary. If the gap is more than 03 years, those candidates will not be considered for apprenticeship training.

**General Instructions :**

i) Crucial date for determining the age of Candidates for the post will be as on 01<sup>st</sup> Aug 2024

ii) Application should be forwarded on the prescribed proforma as appended, alongwith Xerox copies of qualification certificates addressed to The Director, R&DE (Engrs), Kalas, Alandi Road, Pune - 411 015 with name of the Trade superscribed on the envelope.

iii) Application received incomplete / unsigned / and after the closing date without attested photocopies of the certificates will not be entertained.



**PROFORMA OF APPLICATION WITH BIO-DATA**

(On A-4 Size papers only)

- 1) Advt No. :
- 2) Name of post with discipline :
- 3) Name in Block Letters (Surname first) :
- 4) Sex : Male / Female
- 5) Father's / Husband's Name :
- 6) Present Postal Address :
- 7) Contact Telephone No. :
- 8) (i) Date of Birth :  
(ii) Age as on 01<sup>st</sup> Aug 2024 :
- 9) Category to which belong  
i.e. SC/ST/OBC/OPEN :  
(Certificate is to be attached)
- 10) Nationality :
- 11) **Academic Qualification :**



Name of Exam	Name of the Board/College	Year of Passing	Division, %age of Marks	Subject/Discipline

12) **Declaration :**

I Solemnly declare that the statements made by me in this form are correct to the best of my Knowledge and belief.

13) Confirm by Marking (✓) for Enclosures :-

a) SSC / HSC Certificate	- Yes/No
b) Degree/Diploma Certificate	- Yes/No
c) School Leaving Certificate	- Yes/No
d) Caste Certificate (if applicable)	- Yes/No

Date :-

Signature of Candidate

CBC 10301/11/0069/2425